

PARSHA CHALLENGE

תשפ"ג

פרשת ראה

1. What were the four locations of the משכן in ארץ ישראל?
 - a. Which of these four cities is mentioned in this week's פרשה?
 - b. Which of these is referred to in this week's פרשה?
 - c. When is the name ירושלים mentioned in the תורה?
 - d. What were two previous names of ירושלים - both of which are mentioned in the תורה?
2. In what instance in this week's פרשה is a נביא mentioned?
 - a. Who is the only one in the תורה that has the title of נביאות attached to their name?
 - b. Which three other people in תורה are referred to as a נביא? When? ¹
 - c. Name two people that aren't referred to as נביאים but the תורה describes them as performing an act of נביאות. ²
3. I am resting place,
She is an inheritance,
When we were זוכה, all others became prohibited,
However the effect of my זכות was temporary while hers was permanent.
We are both mentioned in this week's פרשה.
Who am I? Who is he?
4. I am an animal,
I can also be an emotion, ³
He who is partnered with me in this week's פרשה -
is used elsewhere ⁴ as a metaphor for this emotion.
I am mention four times in the תורה,
All four are in this week's פרשה,
Who am I?

Need a hint?

¹ One in פרשת לך לך, one in וזאת הברכה, one in בשלח, and one in וזאת הברכה

² פרשת בהעלותך

³ Although it is not used in the תורה as an emotion, it is used in גייד, it is also used in אנעים זמרות and אקדמות

⁴ In a well known פסוק תהלים. (This פסוק is quoted in זמירות and in a famous song)

Answers

- גלגל, שילה, נוב וגבעון
a. גלגל (יא, ל)
b. שילה. The פסוק says (ה, יב) and לשכנו תדרשו (יב, ט) כי לא באתם עד עתה אל המנוחה (יב, ט). משכן שילה explains both refer to שילה.
c. Never – it always says יבחר אשר יבחר
d. 1) שלם - (לך לך יד, יח) - שלם
2) ויקרא אברהם שם המקום ההוא ה' יראה (וירא כב, יד) – ה' יראה
* The name שלם is a contraction of the two names.
2. לא תשמע אל דברי הנביא ההוא (יג, ד)
a. מְרִלִים הַנְּבִיאָה (טו, כ)
b. אברהם - וְעֵתָה הָשֵׁב אֲשֶׁת־הָאִישׁ פִּינְבִיא הוּא (כז, 1)
2) אהרן - וְאַהֲרֹן אֶחָיד יִהְיֶה נְבִיאָדָּ (ז, ב)
3) משה - וְלֹא־יָקֻם נְבִיא עוֹד בְּיִשְׂרָאֵל כְּמֹשֶׁה (לד, י)
c. אלדד ומידד – ויתנבאו במחנה (יא, כו)
3. I am a resting place, - I am referred to as (יב, ט ע' רש"י) המנוחה
She is an inheritance, - She is referred to (יב, ט ע' רש"י) הנחלה
When we were זוכה,
all others became prohibited,
However the effect of my זכות was
temporary while hers was permanent.
We are both referred to in this week's פרשה.
Who am I? Who is he?
- to be the location
- במות
- After שילה the במות were once again allowed
- יב, ט
- ירושלים and שילה
- Next week.....

Last week's riddle:

- | | |
|-------------------------------------|-------------------------------------------------------|
| I caused much harm to the world, | - When I caused חוה to sin |
| I was used as a show of power, | - in front of פרעה |
| I was a companion to a צדיק, | - to יוסף when he was in a בור |
| I was used as a punishment, | - When כלל ישראל complained about the מן in פרשת חוקת |
| My likeness was used for a ישועה. | - The snake formed from copper |
| I am mentioned in this week's פרשה. | - נחש שרף ועקרב וצמאון (ח, טו) |
| Who am I? | - The נחש |

לרפואה שלמה – אביגדור ששון מאיר בן רחל לאה,
לע"נ שאול בן אברהם ז"ל, ברכה בילה בת דוד יעקב ע"ה, יצחק דוד בן אלימלך הכהן ז"ל
For questions, comments, or to subscribe, send an email to parshachallenge@gmail.com
Feel free to forward or distribute the Parsha Challenge.
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